

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRISTINE PUBLIC SCHOOL INDIRA NAGAR BANGALORE KK
2	AFFILIATION NO.(IF APPLICABLE)	830132
3	SCHOOL CODE (IF APPLICABLE)	45171
4	COMPLETE ADDRESS WITH PIN CODE	PRISTINE PUBLIC SCHOOL, NO 3,HUTTING COLONY, IST STAGE, INDIRA NAGAR, BANGALORE URBAN, - 560038
5	PRINCIPAL NAME	MR MASULIN ARUL SEKAR G
6	PRINCIPAL QUALIFICATION	M Sc B Ed
7	SCHOOL EMAIL ID	pristine2007@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08025214999

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.pristineps.com/grant-letter.php">https://www.pristineps.com/grant-letter.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.pristineps.com/trust-deed.php">https://www.pristineps.com/trust-deed.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.pristineps.com/noc.php">https://www.pristineps.com/noc.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.pristineps.com/recognition-letter.php">https://www.pristineps.com/recognition-letter.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.pristineps.com/building-stability.php">https://www.pristineps.com/building-stability.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.pristineps.com/fsc.php">https://www.pristineps.com/fsc.php</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.pristineps.com/self-attested-letter.php">https://www.pristineps.com/self-attested-letter.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.pristineps.com/sdw-sanitary-letter.php">https://www.pristineps.com/sdw-sanitary-letter.php</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.pristineps.com/fee-structure.php">https://www.pristineps.com/fee-structure.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.pristineps.com/academic-calendar.php">https://www.pristineps.com/academic-calendar.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.pristineps.com/smc.php">https://www.pristineps.com/smc.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.pristineps.com/pta.php">https://www.pristineps.com/pta.php</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.pristineps.com/x-results.php">https://www.pristineps.com/x-results.php</a>
<b>D : STAFF (TEACHING) :</b>		
<b>SL No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	Masulin Arul Sekar
2	TOTAL NO. OF TEACHERS	30
	PGT	0
	TGT	13
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Asenla Ozukum
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Rajalkshmi C R

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	64	64	100	Archived 100 percentage result in the academic year 2020-21

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3360
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 2460
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 422
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Lit9XSvzzrc">https://www.youtube.com/watch?v=Lit9XSvzzrc</a>